

SAR

Documentary Proofs

Criterion 3

1. Classrooms



2. Library Facilities:

List of total library books (subject-wise) GDC Sugh Bhatoli

| Subject | Total books |
|--------------------------|-------------|
| BOOK BANK | |
| Commerce | 97 |
| History | 44 |
| Mathematics | 57 |
| Physics | 16 |
| Hindi | 15 |
| Political Science | 26 |
| Competitive | 36 |
| Economics | 24 |
| Total books | 315 |
| NEW BOOKS | |
| Hindi | 124 |
| English | 66 |
| Ancient Indian Knowledge | 14 |
| Competitive books | 08 |
| History | 48 |
| Political Science | 58 |
| Physics | 38 |
| Chemistry | 54 |
| Mathematics | 21 |
| Commerce | 61 |
| Economics | 28 |
| Reference books | 25 |
| Public Administration | 39 |
| General Books | 200 |
| Total Books | 784 |

| Old Books | |
|--------------------|-------------|
| History | 73 |
| Political Science | 93 |
| Mathematics | 57 |
| Physics | 31 |
| Chemistry | 105 |
| Zoology | 24 |
| Computer | 34 |
| Commerce | 70 |
| Economics | 49 |
| Hindi | 666 |
| English | 437 |
| Total Books | 1639 |

| | |
|--------------------|-------------|
| NEW BOOKS | 784 |
| OLD BOOKS | 1639 |
| BOOK BANK | 315 |
| Grand Total | 2738 |

Asst. Librarian
GDC Sugh Bhatoli

Principal
Govt. Degree College
Sugh-Bhatoli Teh. Indore
Kangra (H.P.) 176022

Sr. No. Teacher's Name Designation Time Signature Note

SAR Team visit on 12.11.2024

Dr. Shiv Dayal

Dr. Hemant Kumar

M. S. S. 12/11/24

Dr. Muneer Verma

Principal G.C. Lykhim

Principal G.C. Bms

Ap 2001089

Sh. Anil Kumar

Sh. Rahul Kumar

AP. History

AP. Physics

| | | | | | |
|---------------|-------------------------|---------|---------|-------------|------------|
| Shashi Bhuha | Associate Prof. | 12:30pm | 12:55pm | M. S. S. | 13-11-2024 |
| Shivendra | Asst. Professor | 1:00 | 3:10 | [Signature] | 13-11-24 |
| Saroti | Assistant Professor | 1:30 | 2:30 | [Signature] | 13-11-24 |
| Bhuvne Kumari | A.P. (English) | 2:30pm | 3:30pm | [Signature] | 14-11-24 |
| Jagan Lal | A.P. Commerce | 2:30 | 3:00 | [Signature] | 14/11/24 |
| Banky Kaushal | Asst. Math's | 10:00am | 10:20am | [Signature] | 16/11/24 |
| Shivendra | Asst. Professor | 1:30 | 3:00 | [Signature] | 16/11/24 |
| Banky Kaushal | Asst. Prof. Math's | 10:00am | 10:25am | [Signature] | 18/11/24 |
| Shivendra | Asst. Prof. | 1:00 | 3:00 | [Signature] | 18/11/24 |
| Saroti | Assistant Prof. | 1:20 | 2:20 | [Signature] | 18/11/24 |
| Banky Kaushal | Asst. Prof. | 10:00am | 10:30am | [Signature] | 19/11/24 |
| Saroti | Assistant Prof. | 2:30pm | 3:00pm | [Signature] | 19/11/24 |
| Banky Kaushal | Asst. Prof. | 10:00am | 10:30am | [Signature] | 20/11/24 |
| Jagdish | Asst. Prof. in Commerce | 2:00pm | 2:30p | [Signature] | 20/11/24 |
| Banky Kaushal | Asst. Prof. in Math | 10:00am | 10:30am | [Signature] | 21/11/24 |
| Bhuvne | APC English | 11:30am | 12:00pm | [Signature] | 21/11/24 |
| Shivendra | Asst. Prof. | 1:00 | 2:30 | [Signature] | 21/11/24 |
| Shivendra | Asst. Professor | 2:00 | 3:00 | [Signature] | 22/11/24 |
| Saroti | Assist. Professor | 2:15 | 2:58 | [Signature] | 22/11/24 |
| Shivendra | Asst. Professor | 2:30 | 4:45 | [Signature] | 25/11/24 |
| Shivendra | Asst. Prof. | 2:45 | 3:30 | [Signature] | 27/11/24 |
| Shivendra | Asst. Prof. | 2:50 | 3:40 | [Signature] | 30/11/24 |
| Shivendra | Asst. Prof. | 2:30 | 2:30 | [Signature] | 2/12/24 |
| Saroti | Assistant Prof. | 2:40 | 3:00 | [Signature] | 2/12/24 |

BA 1st year (Session 2024-25)

| Sl. No. | Roll No. | Name of the Student | Father's Name | Mobile Number | Digilocker Account | ABC ID | SWAYAM | NDLI Club Reg |
|---------|------------|---------------------|-----------------|---------------|--------------------|-------------------|--------|---------------|
| | 24-HIND-01 | Jawala Devi | Yodha Singh | 9015243692 | | 90193253 6911 | | |
| | 24-HIND-02 | Vijay Laxmi | Surinder Singh | 8580857964 | | 6570264 88493 | | |
| | 24-HIND-03 | Suhani | Surjeet Singh | 7876705190 | | 288490-290 204 | | |
| | 24-HIND-04 | Sunakshi Kushvah | Surjeet Singh | 6239267265 | | 203217 078-110 | | |
| | 24-HIND-05 | Payal Pathania | Rajinder Singh | 8628053657 | | 3501860190 21 | | |
| | 24-HIND-06 | Nitin Vashisht | Jagdish Kumar | 8219462070 | | 731226701 040 | | |
| 7. | 24-HIND-07 | Supriya | Swaran Singh | 8278841479 | | 256324621 578 | | Yes, |
| 8 | 24-HIND-08 | SuraJ | Krishan Singh | 9015136949 | | 2586489 42540 | | |
| 9 | 24-HIND-09 | Simran | Suresh Kumar | 8580901153 | | 52290439 5156 | | |
| 10. | 24-HIST-01 | Sonakshi Devi | Yudhbir Singh | 9317431043 | | 81673362 6551 | | Yes |
| 11. | 24-HIST-02 | Priya Devi | Tarsem Singh | 7876773013 | | 4965465 25358 | | |
| 12. | 24-HIST-03 | Kajal Rani | Pawan Singh | 7876772117 | | 96450925 9489 | | Yes |
| 13 | 24-HIST-04 | Seema Devi | Jaram Singh | 8219113079 | | 7361050 22899 | | |
| 14. | 24-HIST-05 | Yogesh Singh | Jagdish Singh | 9882153698 | | 736105022 899 | | Yes |
| 15. | 24-HIST-06 | Jasveer Kour | Jagtar Singh | 9816443439 | | 329611306 477 | | |
| 16. | 24-HIST-07 | Navdeep Singh | Harjinder Singh | 7807127719 | | 4705170 53565 | | |
| 17. | 24-HIST-08 | Ashneet Kumari | Pramodh Singh | 8219577702 | | 93768385 5437 | | Yes |
| 18. | 24-HIST-09 | Ritika Devi | Om Prakash | 8219582586 | | 498399 613453 | | Yes, |
| 19. | 24-HIST-10 | Preeti | Kewal Singh | 8580552241 | | 200736259329 | | |
| 20. | 24-HIST-11 | Rupa Kumari | Kushal Kumar | 6230323108 | | 29326582 4936 | | |
| 21. | 24-HIST-12 | Palvi | Rakesh Kumar | 8628076647 | | 8620685 16556 | | Yes, |
| 22. | 24-HIST-13 | Monika Devi | Rajinder Singh | 8627906859 | | | | |
| 23. | 24-HIST-14 | Geetika | Jodh Singh | 8580439802 | | | | |
| 24. | 24-HIST-15 | Gourv Singh | Bheem Singh | 9317459276 | | 956248 296236 | | |


 Principal
 Govt. Degree College,
 Sugh-Bhatoli Teh. Indora
 Kangra (H.P.) 176022

3. ICT Facilities



Govt Degree College, Sugh Bhatoli

School, STOCK

Item नाम वस्तु चीज का ना

| Serial No. क्रमांक लज़ी नं. | Date of Receipt तिथि वसूली मिती वसूली | Name of Article with full description वस्तु का नाम व पूरा विवरण चीज का ना अउ पूरा बेरवा | No. of quantity of articles वस्तुओं की संख्या चीजों की गिण्टी | Rate दर दर | Amount रकम रकम Rs. P. | Firm which supplied जिस फर्म से आया जिस फर्म से आया आदिमा |
|-----------------------------------|---|---|---|------------------|--------------------------------|--|
| 1. | 24/10/2017 | Meera Times amel. Mobile Clinic. G.T. Road, Jassur, Teh. Nurpur, 31 ML. Desk top computer CGST-18% | 03 | 36830 | 110490.00 | |
| 2. | | UPS Battery 18% | 03 | 1653 | 4959.00 | |
| 3. | | HP Printer 28% | 01 | 9782 | 9782.00 | |
| 4. | | Installation charges, @ 900 Rs per PC 18% 01+2+4 18% | 03 | 763 | 2289.00 | |
| | | CGST | | | 11736.00 | |
| | | SGST | | | 10596.00 | |
| | | G.Total | | | 138930.00 | |
| | | CGST | | | 9782.00 | |
| | | SGST | | | 1369.00 | |
| | | G.Total - | | | 12520.00 | |
| | | G.Total Amount | | | 138930 + 12520 = 151450.00 | |

[Signature]
Principal

G.D.C.S. Sugh Bhatoli

Charge Handled over by
[Signature]
Dr. Rajesh Kumar
A.P. Chemistry

Charge Taken over by
Sh. Harjinder Singh
Clerk, G.D.C. Sugh Bhatoli
[Signature]
24/10/2017



5. Sports Facilities:



Office of the Principal Govt. Degree College Sugh-Bhatoli District Kangra (H.P)

Ref.No.EDN-GDC/ (G-1)-2024-25

Dated: 13/12/2024

Notice

This is informed to all the students that "Annual Sports Athletic Meet" will be held on **23rd December, 2024**. The following events will be occurred:

1. Long-Jump (Men / Women)
2. Race: 100 mtr, 200 mtr, 400 mtr (Men / Women)
3. Shot-Put (Men / Women)
4. Tug of War

All interested students are directed to give their names to Sports In-charge, Dr.Pankaj Kaushal (Asstt.Prof. of Mathematics) up to 20th December, 2024.

The event wise duties of Assistant Professors are as under:

1. Asstt.Prof. Bhavna – **Long-Jump** and Shot-Put (Women)
2. Asstt.Prof. jagan Singh – **Long-Jump** and Shot-Put (Men) & **Tug of War**
3. Asstt.Prof.Saroti – **Race** -100mtr, 200mtr and 400mtr (Women)
4. Asstt.Prof.Shivendra Srivastava – **Race** -100mtr, 200mtr and 400mtr (Men)
5. Sh.Harjinder Singh, Clerk- For maintaining lists of event winners.
6. Ajay Kumar (L.A.) - For assistance in every event.
7. Rakesh Kumar (L.A.) - For assistance in every event.

Principal
Govt. Degree College
Sugh-Bhatoli Teh. Indara
Kangra (H.P.) 170022

6. Laboratories:

Chemistry Lab:

Govt. College Sugh-Bhatoli
Sugh-Bhatoli, P.O. Mandoli, Teh. Indora, Distt. Kangra (H.P.) -176022
Stock Verification: March 2025: List of Chemicals & Reagents

| Sr. No. | Name of Item(s) | Last Year Stock (Quantity/ Amount) | New Entry in 2024-25 | Total Stock (Quantity/ Amount) | Consumption/ used/ Broken | Remaining Stock (Quantity/ Amount) |
|---------|--|------------------------------------|----------------------|--------------------------------|---------------------------|------------------------------------|
| 1 | Acetanilide | 200 g | Nil | 200 g | 0 | 200 g |
| 2 | Acetic Acid | 370 mL | Nil | 370 mL | 0 | 370 mL |
| 3 | Acetone | 550 mL | Nil | 550 ml | 50 ml | 500 ml |
| 4 | Acrylic Acid | 320 mL | Nil | 320 mL | 0 | 320 mL |
| 5 | Ammonia Solution | 500 mL | Nil | 500 ml | 50 ml | 450 ml |
| 6 | Ammonium Ferrous Sulphate | 685 g | Nil | 685 g | 15 g | 670 g |
| 7 | Ammonium Thiocyanate | 210 g | Nil | 210 g | 0 | 210 g |
| 8 | Ammonium Chloride | 400 g | Nil | 420 g | 0 | 400 g |
| 9 | Aniline | 300 mL | Nil | 300 mL | 0 | 300 mL |
| 10 | Arginine | 170 g | Nil | 170 g | 0 | 170 g |
| 11 | Aspartic Acid | 175 g | Nil | 175 g | 0 | 175 g |
| 12 | Benedicts Solution | 350 mL | Nil | 350 mL | 0 | 350 mL |
| 13 | Benzaldehyde | 300 mL | Nil | 300 mL | 0 | 300 mL |
| 14 | Benzene | 300 mL | Nil | 300 mL | 0 | 300 mL |
| 15 | Benzoic Acid | 370 g | Nil | 370 g | 0 | 370 g |
| 16 | Benzoyl Peroxide | 450 g | Nil | 450 g | 0 | 450 g |
| 17 | Benzyl Alcohol | 300 mL | Nil | 300 mL | 0 | 300 mL |
| 18 | Cerric Sulphate | 93 g | Nil | 93 g | 0 | 93 g |
| 19 | Chloroform | 80 mL | Nil | 80 mL | 0 | 80 mL |
| 20 | Cinnamic Acid | 460 g | Nil | 460 g | 0 | 460 g |
| 21 | Copper Sulphate Anhydrous | 410 g | Nil | 410 g | 0 | 410 g |
| 22 | Copper Sulphate | 370 g | Nil | 370 g | 0 | 370 g |
| 23 | Copper Turnings | 92 g | Nil | 92 g | 0 | 92 g |
| 24 | Dichloromethane | 650 mL | Nil | 650 mL | 0 | 650 mL |
| 25 | EDTA | 230 g | Nil | 230 g | 10 g | 220 g |
| 26 | Eriochrome Black T | 120 mL | Nil | 120 mL | 6 ml | 114 ml |
| 27 | Ethanol | 700 ml | Nil | 700 ml | 200 ml | 500 ml |
| 28 | Ethyl Acetate | 460 mL | Nil | 460 mL | 0 | 460 mL |
| 29 | Fehling Solution A | 170 mL | Nil | 170 mL | 0 | 170 mL |
| 30 | Fehling Solution B | 140 ml | Nil | 170 mL | 0 | 140 ml |
| 31 | Ferrion | 22 mL | Nil | 22 mL | 0 | 22 mL |
| 32 | Ferrous Sulphate Heptahydrate | 470 g | Nil | 470 g | 0 | 470 g |
| 33 | Formaldehyde Soln. | 280 mL | Nil | 280 mL | 0 | 280 mL |
| 34 | Glucose | 270 g | Nil | 270 g | 50 g | 220 g |
| 35 | Glycine | 55 g | Nil | 55 g | 0 | 55 g |
| 36 | H ₂ (SO ₄) ₃ | 00 mL | Nil | 00 mL | 0 | 00 mL |

| | | | | | | |
|----|---------------------------------------|-----|-----|-----|---|-----|
| 41 | Microwave Oven, 28 Ltr | 1 | Nil | 1 | 0 | 1 |
| 42 | Muffle Furnance | 1 | Nil | 1 | 0 | 1 |
| 43 | Ostwald's Viscometer | 30 | Nil | 30 | 0 | 30 |
| 44 | pH Paper (Pkt) | 9 | Nil | 9 | 0 | 9 |
| 45 | Pipette 10 mL | 51 | Nil | 51 | 0 | 51 |
| 46 | Pipette 20 mL | 54 | Nil | 54 | 1 | 53 |
| 47 | Plastic Wash Bottle, 500 mL | 6 | Nil | 6 | 0 | 6 |
| 48 | Portable pH Meter | 1 | Nil | 1 | 0 | 1 |
| 49 | Reagent Bottle, 250 mL | 6 | Nil | 6 | 0 | 6 |
| 50 | Reflex Condenser | 2 | Nil | 2 | 0 | 2 |
| 51 | Refrigerator 165 Ltr. | 1 | Nil | 1 | 0 | 1 |
| 52 | Round Bottom Flask 250 mL | 10 | Nil | 10 | 0 | 10 |
| 53 | Separating Funnel, 250 ml | 8 | Nil | 8 | 0 | 8 |
| 54 | Silica Crucible | 10 | Nil | 10 | 0 | 10 |
| 55 | Sintered Glass Crucible | 1 | Nil | 1 | 0 | 1 |
| 56 | Soxhlet Extraction App. | 2 | Nil | 2 | 0 | 2 |
| 57 | Spatula 5" | 9 | Nil | 9 | 0 | 9 |
| 58 | Spatula 6" | 9 | Nil | 9 | 0 | 9 |
| 59 | Spatula 8" | 10 | Nil | 10 | 0 | 10 |
| 60 | Test Tube Holder | 10 | Nil | 10 | 0 | 10 |
| 61 | Test Tube Stand Plastic | 6 | Nil | 6 | 0 | 6 |
| 62 | Test Tubes 15x1.5 mm | 116 | Nil | 116 | 0 | 116 |
| 63 | Thermometer | 20 | Nil | 20 | 0 | 20 |
| 64 | Tissue Paper Roll | 3 | Nil | 3 | 0 | 3 |
| 65 | TLC (Thin Layer Chromatography) Jar | 4 | Nil | 4 | 0 | 4 |
| 66 | TLC (Thin Layer Chromatography) Plate | 9 | Nil | 9 | 0 | 9 |
| 67 | Tripod Stand | 60 | Nil | 60 | 0 | 60 |
| 68 | Volumetric Flask 100 mL | 30 | Nil | 30 | 0 | 30 |
| 69 | Volumetric Flask 250 mL | 50 | Nil | 50 | 0 | 50 |
| 70 | Water Bath- with heating Rod | 1 | Nil | 1 | 0 | 1 |
| 71 | Wattmann Filter paper No. 1 (pkt) | 1 | Nil | 1 | 0 | 1 |
| 72 | Wire Gauge | 40 | Nil | 40 | 0 | 40 |

Stock Verification Committee:

1. Prof. Shashi Bhushan, Associate Professor, Economics
2. Mrs. Bhavna Kumari, Assistant Professor, English
3. Ajay Kumar, Lab Attendant
4. Rakesh Kumar, Lab Attendant

(Handwritten signatures of Prof. Shashi Bhushan and Mrs. Bhavna Kumari)

(Handwritten signatures of Ajay Kumar and Rakesh Kumar)

(Handwritten signature of the Principal)
Principal
Govt. Degree College
Sugh-Bhatoli Teh. Indora
Kangra (H.P.) 176027

Physics Lab:

GOVERNMENT DEGREE COLLEGE, SUGH BHATOLI
STOCK VERIFICATION
(2024-25)

LIST OF ARTICLES IN PHYSICS LAB

| SR.NO. | NAME OF ARTICLES | TOTAL ARTICLES/NO. OF ARTICLES |
|--------|-------------------------------------|--------------------------------|
| 1. | Ammeter | |
| 2. | Bar Pendulum | 4 |
| 3. | Battery Eliminator | 2 |
| 4. | BH curve apparatus | 1 |
| 5. | C.R.O. | 2 |
| 6. | Capacitor | 1 |
| 7. | Common Base Transistor Apparatus | 5 |
| 8. | Common Emitter Transistor Apparatus | 2 |
| 9. | Concave Lens | 2 |
| 10. | Concave mirror | 5 |
| 11. | Connecting Wire | 2 |
| 12. | Convex Lens | 1 |
| 13. | Convex mirror | 4 |
| 14. | Diffraction Grating | 1 |
| 15. | Energy Gap apparatus | 2 |
| 16. | FET Apparatus | 2 |
| 17. | Filter Paper | 2 |
| 18. | Flashing and Quenching Apparatus | 2 |
| 19. | Fly Wheel | 1 |
| 20. | Function Generator | 2 |
| 21. | Galvanometer | 2 |
| 22. | Glass-Slab | 6 |
| 23. | Half Wave/Full Wave Rectifier | 5 |
| 24. | Hartley Oscillator | 2 |
| 25. | He-Ne Laser | 1 |
| 26. | Jockey(Pencil) | 1 |
| 27. | Kater's Pendulum | 1 |
| 28. | Key-Plug | 2 |
| 29. | LCR Series Apparatus | 5 |
| 30. | Lissajous Figure Apparatus | 2 |
| 31. | M.F.D. | 1 |
| 32. | Maxwell's Bridge Apparatus | 2 |
| 33. | Melde's Apparatus | 1 |
| 34. | Mercury Vapor Lamp | 2 |
| 35. | Meter Bridge | 1 |
| 36. | Multimeter (Digital) | 6 |
| 37. | Newton Ring Apparatus | 2 |
| 38. | Optical Bench | 2 |
| 39. | Photocell | 1 |
| 40. | Planck's Constant Apparatus | 3 |
| 41. | P-n junction | 1 |
| 42. | Prism | 2 |
| 43. | Resistance Box | 4 |
| 44. | Resistor | 1 |
| | | 5 |

| | | |
|-----|--------------------------------------|---|
| 45. | Rheostat | |
| 46. | Screw-gauge | 2 |
| 47. | Searl's Apparatus | 4 |
| 48. | Sextant | 2 |
| 49. | Sodium Lamp Transformer | 1 |
| 50. | Sodium set lamp | 2 |
| 51. | Spectrometer | 1 |
| 52. | Spherometer | 3 |
| 53. | Spring Balance | 2 |
| 54. | Stewart Gee Apparatus | 3 |
| 55. | Stop-watch | 1 |
| 56. | Temperature Indicator | 4 |
| 57. | Thermistor Characteristics Apparatus | 1 |
| 58. | Thermometer | 1 |
| 59. | Torsion's Pendulum | 3 |
| 60. | Tuning Fabor Band | 2 |
| 61. | Vernier Calliper | 1 |
| 62. | Voltmeter | 2 |
| 63. | Weight Box | 3 |
| 64. | Work Function Apparatus | 4 |
| 65. | Zener diode Apparatus | 2 |
| 66. | Fan | 2 |
| 67. | Almirah (Staff room and NSS room) | 1 |
| | | 2 |
| | | |
| | | |
| | | |

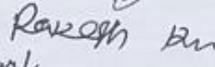
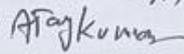
Submitted by



Dr. Shikha Rana

(Asstt Prof of Physics)

It is certified that the above mentioned items from Sr. No. 1- are, present physically in the lab.

1. Prof. Shashi Bhushan (Asstt Prof. of Economics) 
2. Prof. Bhavna Kumari (Asstt Prof. of English) 
3. Mr. Rakesh Kumar (Lab Assistant) 
4. Mr. Ajay Kumar (Lab Assistant) 


Principal
Govt. Degree College
Sugh-Bhatoli Teh. Indora
Kangra (H.P.) 176022

ICT Lab

GOVERNMENT DEGREE COLLEGE, SUGH BHATOLI

STOCK VERIFICATION CERTIFICATE – ICT LAB

Date: 23-07-2025

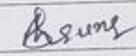
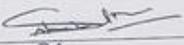
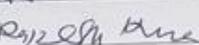
The following items are found in the inventory of the ICT Lab:

ICT Lab Equipment Inventory

| S. No. | Item Description | Quantity | Installed/Available | Working Condition | Remarks |
|--------|-----------------------|----------|---------------------|-------------------|---------|
| 1 | Desktop Computers | 5 | 5 | 5 functional | |
| 2 | UPS Units | 5 | 5 | 5 functional | |
| 3 | Wired/Wireless Mouse | 5 | 5 | 5 functional | |
| 4 | Keyboards | 5 | 5 | All functional | --- |
| 5 | LED Interactive Panel | 1 | 1 | Functional | --- |

A physical inspection by the committee members confirmed the presence of the aforementioned items in the possession of college ICT Lab.

Committee Members:

| Sr. no. | Committee members | Signature |
|---------|---|---|
| 1. | Prof. Bhavna Kumari (A.P. English) |  |
| 2. | Prof. Shivendra Srivastava (A.P. History) |  |
| 3. | Smt. Anjana Kumari (A.P. Lib.) |  |
| 4. | Sh. Rakesh Kumar (Lab Att.) |  |
| 5. | | |


Dr. Rohit Gandhi
Assistant Prof. Mathematics
ICT Lab Incharge
GDC Indora


Principal
Govt. Degree Coll.
Sugh-Bhatoli Teh.
GDC Sugh-Bhatoli

AGREEMENT

I, Kalesh Chand, Village Sugh-Puchan ,PO Mandoli, Sub Tehsil Gangath, Dist. Kangra HP agrees to run canteen as per the conditions laid down by the college authority.

1. I, further declare that myself shall be responsible for running the canteen strictly in accordance with the contract and terms and condition mentioned in document.

2. I agree to allow the members of the college canteen committee meant for the purpose at reasonable time to inspect the work in the canteen.

3. I, agree not to affix without previous written consent of the college administration/committee meant for the purpose any bill, hoardings, notice placards, advertisements either inside or outside the canteen building.

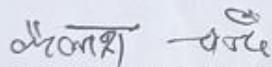
4. Electricity bill will be paid by the contractor. The contractor shall not use the electricity for cooking purpose and shall not take out additional connections from the standard fittings in the canteen building for using appliances without prior permission of the college Management.

5. Rental charge would be payable by the contractor for the use of Canteen premises at the rate of Rs 100/- per Month.

6. The contractor agrees to make own arrangement for cooking fuel i.e. coal, kerosene, gas etc. The contractor shall alone be liable for payment of any compensation to his employees suffered due to accident, fire, or any such other causes. The contractors shall take appropriate Insurance policy.

7. The contractor shall have to abide by the standard terms and conditions of the Education Department and also as laid down in the H P Book of Financial rules/codes and the conditions.

8. Contractor shall do his best to maintain discipline in the Canteen. Outsiders will not be allowed to enter in. Moreover, Contractor shall not indulge in any act which put question mark on the prestige and dignity of the College.



Kalesh Chand, Village Sugh-Puchan

PO Mandoli, Sub Tehsil Gangath,

Dist. Kangra HP



Principal

Govt Degree College,
Sugh-Bhatoli Teh. Indora
Kangra (H.P.) 176022

9. College Canteen

Staff Room



Examination Hall



10. Documentation of Academic, co- curricular, extra-curricular activities:

ANNUAL REPORT (Period 1st July, 2024 to 30th June, 2025)

1. Institution/Department/College Information:-

- (a) Name of the Institute/Dept/College: **Govt. Degree College, Sugh Bhatoli, Dist. Kangra(HP)**
(b) Telephone No: NA
(c) Mobile No: 8699700761, 9816299166
(d) Fax No. : NA
(e) E-mail address: sughbhatoli7@gmail.com
(f) NAAC Accreditation Status: Not Accredited

2. Student Status:

(i) Student Statistics:

| Class | Boys | | | | Girls G | | | | Total Pass % | |
|-----------|------|----|----|-----|---------|----|----|-----|--------------|-----|
| | GEN | SC | ST | OBC | GEN | SC | ST | OBC | | |
| BA I | 03 | 0 | 0 | 2 | 17 | 1 | 0 | 1 | 24 | 92 |
| BAII | 05 | 0 | 0 | 1 | 07 | 0 | 0 | 1 | 14 | 100 |
| BAIII | 04 | 1 | 0 | 0 | 09 | 1 | 0 | 0 | 15 | 100 |
| B.Com I | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 100 |
| B.Com II | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 100 |
| B.Com III | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 100 |
| B.Sc I | 04 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 7 | 100 |
| B.Sc II | 07 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 | 100 |
| B.Sc III | 02 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 100 |

(ii) Distinction achieved by students in academics, if any: Nil

(iii) Distinction achieved by students in co-curricular activities, such as:

- a) **Cultural Activities:** Students prepared cultural items which become the part of NSS Annual Function and Annual Day of the College at the end of the session.

b) **Rovers Rangers/NSS/NCC/Adventure Sports:**

1. The Red Ribbon Club (RRC): RRC of Govt. Degree College, Sugh Bhatoli, was constituted on 20th February 2020, following sanction from the Chief Medical Officer, Kangra. The primary objective of the club is to involve students in raising awareness about HIV/AIDS and contributing to the "TB Mukh Bharat" campaign through active participation in social and health-related activities. In alignment with guidelines from health authorities, the club organized two impactful **Flash Mob Activities** in August 2024. The first was conducted on 23rd August within the college campus, where 45 students performed to challenge the stigma associated with AIDS. The second, on 28th August, was a rally in a nearby village involving 55 students and staff. Pamphlets were distributed, and villagers were engaged in meaningful conversations to educate them about HIV/AIDS, its myths, and the importance of eliminating discrimination. To creatively spread awareness about tuberculosis, a **Rangoli Making Competition** was held on 28th October 2024, before Diwali break. Students used Rangoli art to convey messages on TB prevention and control. On 18th November 2024, RRC Nodal Officer Mrs. Bhavna Kumari and Peer Educator Saloni Sharma represented the college at a district-level RRC meeting held at the HP Board of School



Office of the Principal
Govt. Degree College, Sugh-Bhatoli
Dist. Kangra, Himachal Pradesh

email: sughbhatoli7@gmail.com



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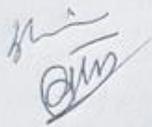
Dated:-04/10/2024

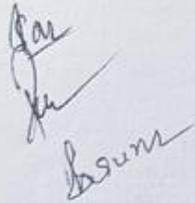
Notice

It is general information to all that "Oath Taking Ceremony" for newly formed CSCA (2024-25) will be held in the Room-01 on 05/10/2024. All CSCA Office bearers and members are directed to attend the same.


Principal
Govt. Degree College
Sugh-Bhatoli Teh. Indora
Kangra (H.P.) 176022

1. Mr. L. M. (Shashi Bhusha)

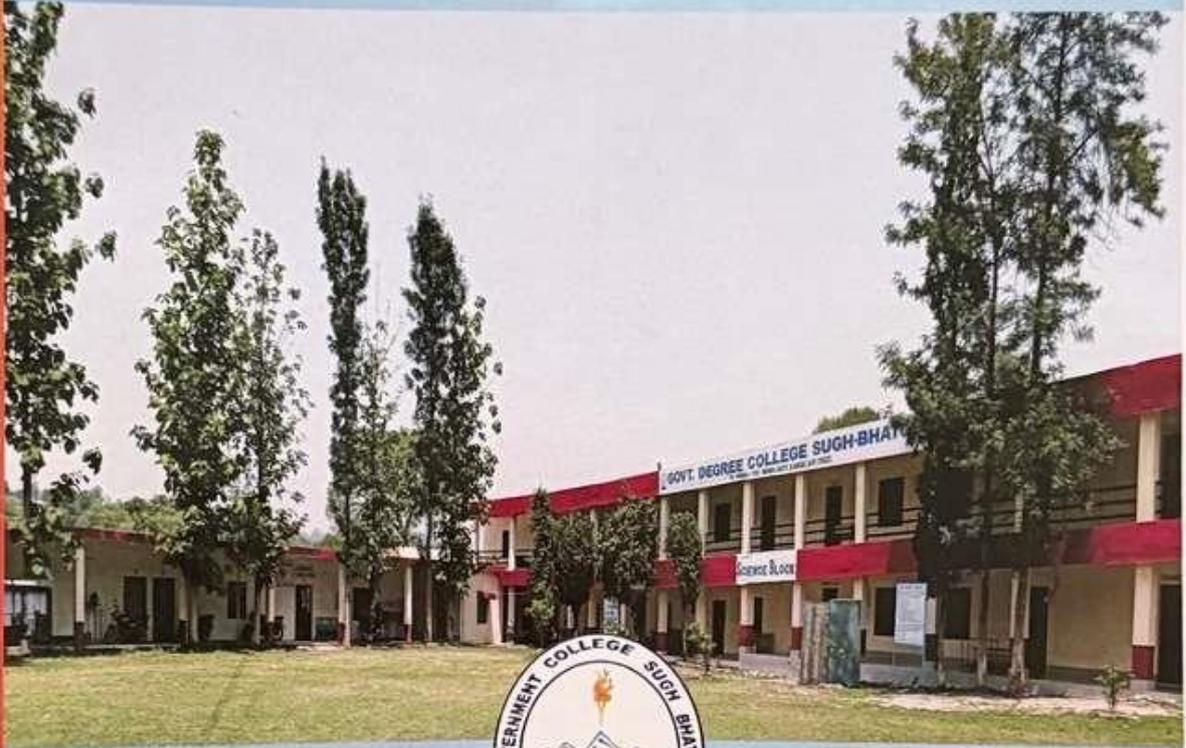






2024-25

Sughanchal



GOVT. DEGREE COLLEGE SUGH BHATOLI

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**NATIONAL SEMINAR ON
"SYNERGIZING SUSTAINABILITY : INTEGRATING
ENVIRONMENTAL, ECONOMIC AND SOCIAL
DEVELOPMENT FOR A RESILIENT FUTURE"
(HYBRID MODE)**

22nd February, 2025

SOUVENIR



Organized By:
Internal Quality Assurance Cell
Govt. Degree College, Sugh-Bhatoli
Teh. Indora, Distt. Kangra (H.P.)



मुस्कान और
बसु बने विजेता
डमटाल (कांगड़ा)।
सुघ-भटोली कॉलेज
में सोमवार को
वार्षिक खेलकूद
प्रतियोगिता का
आयोजन किया
गया। कार्यक्रम का
उद्घाटन प्राचार्य डॉ.
नमेश सहित अन्य
प्राध्यापकों ने दीप
प्रज्वलित कर किया।
आयोजित की गई
प्रतियोगिताओं में
लड़कियों के वर्ग में
मुस्कान ठाकुर और
लड़कों के वर्ग में
बसु पठानिया
ओवरऑल विजेता
रहे। संवाद